

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY

**Caption in Compliance with D.N.J. LBR 9004-1(b)**

Moshie Solomon, Esq.  
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In Re:

TANISHA GREEN,

Debtor.

Case No.: 23-17427

Chapter: 13

Adv. No.:

Hearing Date: November 26, 2024

Judge: ABA

**CERTIFICATION OF SERVICE**

1. I, Moshie Solomon :

☒ represent Goldcrest Properties a/k/a Jay Maple Apartments in this matter.

☐ am the secretary/paralegal for \_\_\_\_\_, who represents  
\_\_\_\_\_ in this matter.

☐ am the \_\_\_\_\_ in this case and am representing myself.

2. On November 27, 2024, I sent a copy of the following pleadings and/or documents  
to the parties listed in the chart below.

Order Granting Motion For Relief From The Stay

3. I certify under penalty of perjury that the above documents were sent using the mode of service  
indicated.

Date: November 27, 2024

/s/ Moshie Solomon  
Signature

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Seymour Wasserstrum Law Offices of Seymour Wasserstrum 205 West Landis Avenue Vineland, NJ 08360	Counsel for the Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other <u>via ECF</u> (As authorized by the Court or by rule. Cite the rule if applicable.)
Office of The United States Trustee One Newark Center 1085 Raymond Boulevard Suite 2100 Newark, NJ 07102	United States Trustee	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
Andrew B. Finberg Office of the Chapter 13 Standing Trustee 535 Route 38 Suite 580 Cherry Hill, NJ 08002	Chapter 13 Trustee	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
Tanisha I. Green 1480 S. Maple Drive Unit C-2 Vineland, NJ 08360	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
		<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)